

MS AF
REPLY UNDER 37 C.F.R. § 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 1643

PATENT
1110-0284P

Applicant:	Shouji FURUSAKO et al.	Conf.:	5167
Appl. No.:	09/806,158 ✓	Group:	1643
Filed:	March 28, 2001	Examiner:	James GRUN
For:	METHOD FOR THE MEASUREMENT OF SOLUBLE CD14 PROTEINS SEPARATELY (AS AMENDED)		

MS AF

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

February 18, 2005

Sir:

Transmitted herewith is an amendment After Final rejection in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

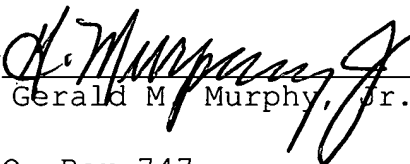
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	15	-	20	=	0	\$50	\$0.00
INDEPENDENT	6	-	6	=	0	\$200	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$360	\$0.00
						TOTAL	\$0.00


- ☐ Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

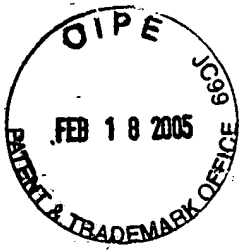
BIRCH, STEWART, KOLASCH & BIRCH, LLP

By 
Gerald M. Murphy, Jr., #28,977


GMM/KLR:kdm
1110-0284P

P.O. Box 747
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Attachment(s)



MS AF
REPLY UNDER
37 C.F.R. § 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 1643

PATENT
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IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Shouji FURUSAKO et al. Conf.: 5167
Appl. No.: 09/806,158 Group: 1643
Filed: March 28, 2001 Examiner: James GRUN
For: METHOD FOR THE MEASUREMENT OF SOLUBLE
CD14 PROTEINS SEPARATELY (AS AMENDED)

REPLY UNDER 37 C.F.R. § 1.111

MS AF

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

February 18, 2005

Sir:

In reply to the Office Action dated November 18, 2004, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks begin on page 8 of this paper.